## SIR Concord Branch \#19

## Bowling Tournament

| DATES: | March 19 \& 20 |  |  |
| ---: | :---: | :--- | :--- |
| BOWUNG <br> EVENTS: | Singles/Doubles |  |  |
| OTHER <br> EVENTS: | Hdcp <br> AE | Scr AE |  |


| USBC CERT. \#: | 08064 |
| ---: | :---: |
| ELIGIBILTTY: | Active \& Applicant SIRS, <br> Widows, Spouses and Guests |
| aTY: | 5300 Clayton Road, Concord 94521 |
| BOWUNG CENTER: | Clayton Valley Bowl |

COST: \$ 25.00 PER BOWLER, PER BOWLING EVENT, and must accompany the entry form.
Lineage:\$10.00 Tournament Expenses Fee: $\$ 2.60$ SIR fee: $\$ 0.40$ Prize Fund: $\$ 12.00$ Handicap All Events: \$5.01 Scratch AE: $\$ 5.00 \quad$ Scratch Singles: $\$ 0.00$ All prize money will be returned (100\%) on a ratio of one prize for every 4 entries.
REFUND POLICY: Rule 314 is waived. All events that have been paid for and not bowled will be refunded.
CUTOFF DATE: All payments and applications must be received on or before: March 15, 2024
ELIGIBILITY: All active and applicant SIR's, invited guests of a SIR member, spouses of SIR's, and widows of SIR's All participants must be USBC members.

## ENTERING AVERAGES:

1. Use SIR Tournament Average (SBTA) at time of entry submission (18 games or more) IF NONE,
2. Use USBC Standard Composite average from prior season. (21 games or more) IF NONE,
3. Use current year USBC league average of (21 games or more)
4. If average is unverifiable, entrant must bowl scratch (the Base handicap Average)
5. Only when a USBC Average is used, USBC Rules 319a: 319a-1b, 319a-3; 319c and 319d apply and Rule 319a-2 is waived.
6. Players averages will be verified on SIRinc.org/bowling and bowl.com

HANDICAP: Handicap will be 100\% of the difference between the bowler's average and 23 J for Singles and the difference between the partners combined averages and 460 for Doubles.

## PARTICIPATION:

1. Singles: A bowler may bowl only one time
2. Doubles: A bowler may bowl and cash twice. At least one bowler in the lineup must be different. (ONE BOWLER MUST BE A SIR MEMBER)
3. First score bowled in each event will count for All Events prize.
4. If bowling more than once in the Doubles event, both scores will count in SIR Tournament Averages.

## DIVISIONS:

|  |  | Divisions |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EVENT | clear | A | A-B | A-B-C | A-W | A-B-W |  |
| Hdcp Singles |  | O | $\bigcirc$ | O | O | O |  |
| Hdcp Doubles | O | $\bigcirc$ | O |  |  |  |  |
| Hdcp Team |  | O | O | O | O | O |  |
| Hdcp All Events |  | O | $\bigcirc$ | O | O | O |  |
| Scratch Singles |  | O | O | O | O | O |  |
| Scratch All Events[ |  | $\bigcirc$ | O | O | O | O |  |


| Legend |  |
| :---: | :--- |
| A | One Division |
| A-B | Two Divisions |
| A-B-C | Three Divisions |
| A-W | Separate Men \& Women Divisions |
| A-B-W | Two Men's Div and one Women's |

DISPUTES: Disputes and problems not covered by these rules or USBC Tournament Rules will be resolved by the Tournament Committee.
SIR Concord Branch \#19
TOURNAMENT CONTACTS:

|  |  | Name | Phone |  |  | Email |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | rnament Chairman | Mike Kropf | (925) 689-1453 |  |  | mdkropf@astound.net |  |  |  |  |
|  | Tournament Chairman | Gary Kaufmann | (925) 360-9260 |  |  | gkaufmann813@gmail.com |  |  |  |  |
| BOWLERS: |  |  |  |  |  |  |  |  |  |  |
| 范 | Name |  |  | Gender M/F | USBC \# |  | Average |  | $\begin{array}{c\|} \text { Singles } \\ \$ 25.00 \\ \hline \end{array}$ |  |
|  |  |  | SIR |  |  |  | USBC | $\begin{gathered} \text { Day } 1 \\ \mathrm{X} \end{gathered}$ | $\begin{gathered} \text { Day } 2 \\ \mathbf{X} \end{gathered}$ |
| A |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |



[^0]Person to receive results and prize checks:
Name:
Street Address: City/State/Zip:
Email:
Phone:
Make checks payable to: Conocrd SIR Branch \#19
Mail completed entries \& checks to:
Name: Mike Kropf
Address: 1548 Talisman Way
City, State Zip: Concord, CA 94521


[^0]:    | NON-RESPONSIBILITY CLAUSE: All activities arranged for, or by, or sponsored by Sons In |
    | :--- |
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